STATEMENT OF ECONOMIC INTERESTS

COVER PAGE

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CHINO HILLS

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NAME OF FILER	(LAST)	(FIRST)	(M.)
	Graham	Ed	

1. Office, Agency, or Court

Agency Name

City of Chino Hills

Division, Board, Department, District, if applicable

City Council

Your Position

Council Member

▶ If filing for multiple positions, list below or on an attachment.

Agency: See Attached List

Position: See Attached List

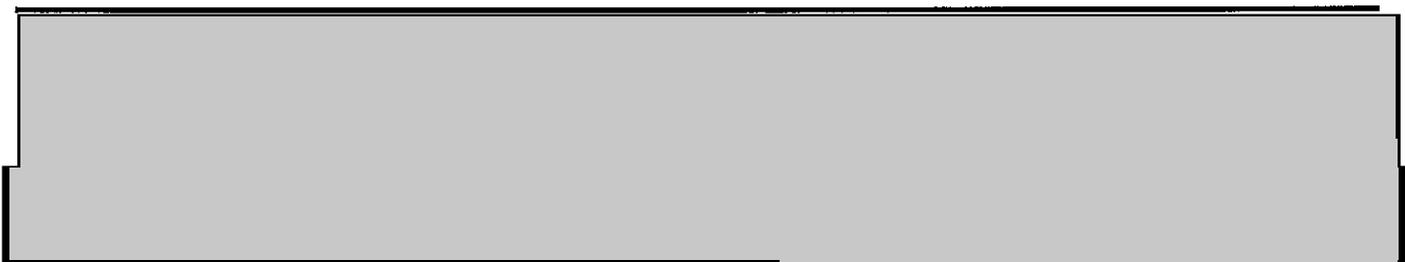## 2. Jurisdiction of Office *(Check at least one box)*

☐ State

☐ Multi-County _____

☒ City of Chino Hills

☐ Judge (Statewide Jurisdiction)

☐ County of _____

☐ Other _____

3. Type of Statement *(Check at least one box)*

☒ **Annual:** The period covered is January 1, 2010, through December 31, 2010.
        -or-

  The period covered is ___/___/___, through December 31, 2010.

☐ **Assuming Office:** Date ___/___/___

☐ **Candidate:** Election Year _____   Office sought, if different than Part 1: _____

☐ **Leaving Office:** Date Left ___/___/___
(Check one)

○ The period covered is January 1, 2010, through the date of leaving office.

○ The period covered is ___/___/___, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

▶ Total number of pages including this cover page: 3

☐ **Schedule A-1** - *Investments* – schedule attached
☐ **Schedule A-2** - *Investments* – schedule attached
☐ **Schedule B** - *Real Property* – schedule attached

☐ **Schedule C** - *Income, Loans, & Business Positions* – schedule attached
☒ **Schedule D** - *Income – Gifts* – schedule attached
☐ **Schedule E** - *Income – Gifts – Travel Payments* – schedule attached

-or-

☐ **None** - *No reportable interests on any schedule*

I certify under penalty of perjury under the laws of the State of California that

Date Signed 3-15-11
(month, day, year)

Signature

FORM 700 – STATEMENT OF ECONOMIC INTERESTS

EXPANDED STATEMENT FOR

ED GRAHAM

2010 Annual Statements –

1. Water Facilities Authority, Alternate Director
    Other – San Bernardino County

2. Omnitrans – Director
    Other – San Bernardino County

3. Sanbag - Director
    Other – San Bernardino County

4. Tres Hermanos Conservation Authority, Alternate Director
    Multi-county – Los Angeles and San Bernardino

SCHEDULE D
Income – Gifts

Name

► NAME OF SOURCE

Planes of Fame

ADDRESS *(Business Address Acceptable)*

7000 Merrill Ave   Chino, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Museum

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
09 / 23 / 10	$ 250	Tickets to Fund raiser
/ /	$	
/ /	$	

► NAME OF SOURCE

Assemblyman Hagman

ADDRESS *(Business Address Acceptable)*

13920 City Center   Chino Hills, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE

CA State Assembly

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 10 / 10	$ 130	Disneyland Tics
/ /	$	
/ /	$	

► NAME OF SOURCE

Boys Republic

ADDRESS *(Business Address Acceptable)*

3439 Grand

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Group Home

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
12 / 06 / 10	$ 70	Wreath
/ /	$	
/ /	$	

► NAME OF SOURCE

Harkins Theater

ADDRESS *(Business Address Acceptable)*

7511 MacDonald   Scottsdale, AZ

BUSINESS ACTIVITY, IF ANY, OF SOURCE

Entertainment

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 06 / 10	$ 100	Passes
/ /	$	
/ /	$	

► NAME OF SOURCE

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	$	
/ /	$	
/ /	$	

► NAME OF SOURCE

ADDRESS *(Business Address Acceptable)*

BUSINESS ACTIVITY, IF ANY, OF SOURCE

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
/ /	$	
/ /	$	
/ /	$	

Comments: _____